

#### 主要论文:

1. "Repressed Religious Modernity: Zhu Weizhi and the Rise of the Bible as Literature in Modern China, 1925-35," *Literature and Theology* (2020), doi:10.1093/litthe/raa016. (A&HCI-Indexed)
2. 《全球本土化视野下的大平天国神学——评乔卡著〈大平天国神学〉》，载《汉语基督教学术论评》，第29期，2020年6月。(A&HCI-Indexed)
3. "What Has Jesus to Do with Socialism? Protestant Intellectuals, Political Use of the Mandarin Union Version, and the Remaking of a Socialistic Jesus in Republican China," *Journal of the Royal Asiatic Society*, 30:1 (Jan. 2020). (A&HCI-Indexed)
4. "The Gospel According to Marxism: Zhu Weizhi and the Making of *Jesus the Proletarian* (1950)," *Religions*, 10:9, 535 (Sep. 2019). (A&HCI-Indexed)
5. 《到圣经中去寻找“社会主义”——张仕章的基督教社会主义、福音书诠释与耶稣形象》，载《思与言》，2019年第57卷第2期。(THCI Core-Indexed)
6. 《非战的耶稣？——唯爱主义、民国基督徒知识分子的福音书诠释与耶稣形象的公共性》，载《汉语基督教学术论评》，2019年第27期。(A&HCI-Indexed)
7. 《“耶稣主义宣传家”——基督教社会主义者张仕章的生平、思想与时代》，载《道风》，2017年第46期。(A&HCI-Indexed)
8. 《中国基督徒的“圣经爱国主义”？——改革开放以来的三自爱国运动、〈天风〉杂志与政治诠释学》，载《汉语基督教学术论评》，2016年第22期。(A&HCI-Indexed)
9. 《中国基督徒的另一部“婚姻法”——以〈天风〉杂志为例探讨性伦理与圣经文本的关系（1983-2013年）》，载《国立政治大学历史学报》，2016年第46期。(THCI Core-Indexed)
10. 《道成肉身的政治诠释学——丁光训的福音书诠释、耶稣形象及其挪用》，载《成大历史学报》，2016年第50期。(THCI Core-Indexed)
11. 《当中国遇上耶稣——1949年之前民国基督徒知识分子的耶稣形象研究述评》，载《新史学》(台北)，2015年第26卷第4期。(THCI Core-Indexed)
12. 《全球史视角下的“圣经接受史”——走向“全球基督教史”与“接受史”的整合》，载《辅仁宗教研究》，2015年第31期。(THCI-Indexed)
13. 《“爱恨交织”——吴耀宗的“唯爱主义”、“福音书文本”与“耶稣形象”（1918-1948年）》，载《道风》，2015年第43期。(A&HCI-Indexed)
14. 《谁的“救赎”？哪种“民间”？——读连曦著〈浴火得救：现代中国民间基督教的兴起〉》，载《道风》，2015年第42期。(A&HCI-Indexed)
15. 《民国知识分子对耶稣形象的研究》，载《宗教学研究》，2015年第2期。(CSSCI-Indexed)
16. 《从〈天风〉看“三自原则”的谱系建构（1980~2011年）》，载《澳门理工学报（人文社会科学版）》，2015年第18卷1期。(人大复印报刊资料《宗教》2015年第3期转载)

#### 主要书评:

1. Review of *Studying Christianity in China: Constructions of an Emerging Discourse* by Naomi Thurston, *Studies in World Christianity*: Forthcoming. (A&HCI-Indexed)
  2. Review of *Songs of the Lisu Hills: Practicing Christianity in Southwest China* by Aminta Arrington, *China Review*: Forthcoming. (SSCI-Indexed)
  3. Review of *Surviving the State, Remaking the Church: A Sociological Portrait of Christians in Mainland China* by Li Ma and Jin Li, *China Review*: Forthcoming. (SSCI-Indexed)
  4. Review of *John Song: Modern Chinese Christianity and the Making of a New Man* by Daryl R. Ireland, *Journal of Religious History*: Forthcoming. (A&HCI-Indexed)
  5. Review of *Jesuits and Matriarchs: Domestic Worship in Early Modern China* by Nadine Amsler, *Journal of Ecclesiastical History*: Forthcoming. (A&HCI-Indexed)
  6. Review of *Beyond East and West* by John C. H. Wu, *Catholic Historical Review*: Forthcoming. (A&HCI-Indexed)
  7. Review of *Children's Literature and Transnational Knowledge in Modern China: Education, Religion, and Childhood* by Shih-Wen Sue Chen, *International Research in Children's Literature*: Forthcoming. (A&HCI-Indexed)
  8. Review of *Maoism and Grassroots Religion: The Communist Revolution and the Reinvention of Religious Life in China* by Xiaoxuan Wang, *Journal of Contemporary Asia* (2020), doi:10.1080/00472336.2020.1821084. (SSCI-Indexed)
  9. Review of *Chinese Public Theology: Generational Shifts and Confucian Imagination in Chinese Christianity* by Alexander Chow, *Journal of Theological Studies* (2020), doi:10.1093/jts/flaa065. (A&HCI-Indexed)
  10. Review of *Christianity, Femininity and Social Change in Contemporary China* by Li Ma, *Review of Religious Research* (2020), doi:10.1007/s13644-020-00410-5. (A&HCI- and SSCI-Indexed)
  11. Review of *China and the True Jesus: Charisma and Organization in a Chinese Christian Church* by Melissa Wei-Tsing Inouye, *China Information*, 34:3 (Nov. 2020). (SSCI-Indexed)
  12. Review of *Sacred Webs: The Social Lives and Networks of Minnan Protestants, 1840s-1920s* by Chris White, *China Review*, 20:3 (Aug. 2020). (SSCI-Indexed)
  13. Review of *Patriotic Cooperation: The Border Services of the Church of Christ in China and Chinese Church-State Relations, 1920s-1950s* by Diana Junio, *Church History* 89:2 (June 2020). (A&HCI-Indexed)
  14. Review of *Religious Entrepreneurism in China's Urban House Churches: The Rise and Fall of Early Rain Reformed Presbyterian Church* by Li Ma, *Asia Pacific Journal of Anthropology*, 21:3 (June 2020). (SSCI-Indexed)
  15. Review of *The Chinese Christology of T. C. Chao* by Yongtao Chen, *Ecumenical Review*, 72:2 (Apr. 2020). (A&HCI-Indexed)
- Review of *A Dialogue Between Haizi's Poetry and the Gospel of Luke: Chinese Homecoming and the Relationship with Jesus Christ* by Xiaoli Yang, *British Journal of Religious Education*, 32:3 (2020). (A&HCI- and SSCI-Indexed)